CREENVILLE CO. S. C.

00 County Stamps Fold \$154 See Act No.080 Section 1

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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that we, JOHN T. DOUGLAS, ROBERT S. SMALL, J. KELLY SISK, FRANCIS M. HIPP, CHARLES P. . BALLENGER, WALTER S. GRIFFIN, FANNIE I. CROMWELL, C. T. WYCHE, CAINE REALTY & MORTGAGE COMPANY, CAINE & ESTES INSURANCE AGENCY, and E. M. APPERSON, in consideration of One Hundred Thirty-nine Thousand Nine Hundred Seventy-five and no/100 (\$139,975.00) Dollars, to the grantors in hand paid at and before the sealing of these presents by the grantee, the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto PET, INCORPORATED, a Delaware corporation, its successors and assigns, forever,

ALL That tract of land situate in Greenville County, South Carolina, on the southern side of Interstate Highway 85, consisting of 15.02 acres, and having according to a plat dated October 30, 1968, by Piedmont Engineers and Architects for Wenwood Development, the following metes and bounds, to-wit:



BEGINNING at a point on the southern side of Frontage Road 902 feet east of the property of the Greater Greenville Sewer District and running thence along said Frontage Road, N. 78-25 E. 385.2 feet; thence still along said road, N. 76-18 E. 344.6 feet; thence S. 11-35 E. 900 feet; thence S. 77-25 W. 729.64 feet; thence N. 11-35 W^900 feet to the beginning point.

The above property is subject to existing easements, restrictions and rights-of-way of record;

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee, and the grantee's successors and assigns forever.

And the grantors do hereby bind the grantors and the grantors' heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee and

-499- M14.2-1-262-1,584c. OF MO14.2-1-26.1 (Continued on next page)

13.4+ h 13, 1399- 1142-1-26.34 OUT OF 17/4,2-1-26

